

THE FUTURE DEVASTATION AND RESTORATION OF ISRAEL

THE THEOLOGY OF JACOB'S TROUBLE

I. ISRAEL'S PLACE IN THE BOOK OF REVELATION

- A. Sovereign protection of the remnant - **Revelation 7:1-8**
- B. The trampling of Jerusalem for 42 months - **Revelation 11:1-3**
- C. The historic continuum of the rage of Satan against ethnic Israel - **Revelation 12:1-5**
- D. Jewish flight into the wilderness for 1260 days - **Revelation 12:6, 13-17**
- E. The battle for Jerusalem/Armageddon campaign - **Revelation 16:12-16**
- F. Jesus' return to Jerusalem to "restore all things" - **Revelation 19:11-22:5**

II. THE END-TIME DEVASTATION AND RESTORATION OF ISRAEL - A FEW KEY TEXTS

- A. "The time of Jacob's trouble" introduced and explained - **Jeremiah 30:1-11**
- B. The purging of Zion prior to Israel's restoration to the covenant - **Isaiah 4:1-6**
- C. The travail of Zion before the birth of the nation - **Micah 5:3-5; Isaiah 66:8**
- D. The sifting of the Jews through all nations prior to their restoration - **Amos 9:8-15**
- E. Antichrist's violent rage against the Jews during Jacob's trouble in the book of Daniel
 - 1. **Daniel 8:9-14, 17, 23-26**
 - 2. **Daniel 9:26-27**
 - 3. **Daniel 11:21-12:7**

- F. The expulsion of the Jews from Jerusalem prior to the end of the age as taught by Jesus in **Matthew 24:15-22**
- G. The battle for Jerusalem in the book of Zechariah
 - 1. **Zechariah 12** - The gathering of all nations against Jerusalem
 - 2. **Zechariah 13** - The death of “two-thirds in the land” & the salvation of the “third”
 - 3. **Zechariah 14** - The climax of the conflict and the establishment of Jesus' government
- H. The regathering(s) to the land described in the book of Ezekiel
 - 1. **Ezekiel 36** - The final regathering to the land and the regeneration of the nation
 - 2. **Ezekiel 37** - “Drying bones” precedes the glorious restoration
 - 3. **Ezekiel 38-39** - The invasion of Gog and Magog

III. THE RESPONSIBILITY OF THE CHURCH TO STAND WITH ISRAEL HAVING BEEN GRAFTED IN

- A. Our role in “provoking Israel to jealousy” unto “the full inclusion” and salvation of “all Israel” when “the redeemer comes” to vindicate the “covenant” when “the fullness of the Gentiles” has come in - **Romans 11:11-28**
- B. Serving the “least” of Jesus' “brethren” at the end of the age in their suffering - **Matthew 25:31-46**
- C. Our mandate to “nourish” Israel in her flight into the wilderness - **Revelation 12:6; 13-17**